

*The Gospel of
John*

That You May Believe

Table of Contents

	1. Introduction to John (20:30-31)
Consideration	2. Prologue (1:1-18) 3. Testimony of the first disciples (1:19-51) 4. The beginning of signs (2) 5. Nicodemus (3:1-21) 6. Give Me a drink (3:22-4:26) 7. Taking Jesus at His word / 2nd sign (4:27-4:54)
Controversy	8. Do you want to be made well? / 3rd sign (5:1-18) 9. There is another that bears witness (5:16-47) 10. This is truly the prophet / 4th & 5th sign (6:1-27) 11. I Am the bread of life (6:26-71)
Conflict	12. Could this be the Christ? (7:1-52) 13. Casting stones (7:53-8:11) 14. I am the light of the world (8) 15. I was blind but now I see / 6th sign (9) 16. I am the gate / I am the good shepherd (10:1-18) 17. I and My Father are one (10 19:42) 18. I am the resurrection and the life /7th sign (11:1-44)
Crisis	19. Reactions to the sign (11:45-12:11) 20. The triumphal entry (12:12-36) 21. The word that I have spoken (12:37-50)
Counseling	22. He loved them to the end (13:1-30) 23. Let not your hearts be troubled (13:31-14:31) 24. I am the true vine (15) 25. He will guide you into all truth (16) 26. The Lord's prayer (17)
Confrontation	27. Betrayed (18:1-27) 28. Behold the Man! (18:28-19:16) 29. It is finished (19:17-42)
Conclusion	30. I have seen the Lord (20:1-18) 31. My Lord and my God! (20:19-31) 32. Do you love Me more than these? (21)

Introduction to the Gospel of John

Lesson 1: John 20:30-31

John 20 ³⁰And truly Jesus did many other signs in the presence of His disciples, which are not written in this book;³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Acts 2 ²²“Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst ...”

John 21 ²⁴This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

John 21 ²⁵And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.



What is the purpose of a sign? _____

Seven Signs

- | | |
|---------------------------|------------------------------------|
| 1). Water to Wine | Creation / Transformation |
| 2). The Officials Son | Distance / Space |
| 3). Healing the Lame Man | Time / Truth |
| 4). Feeding the 5,000 | I AM the Bread of Life |
| 5). Walking on Water | It is I; Don't be afraid |
| 6). Healing the Blind Man | I AM the Light of the World |
| 7). Raising of Lazarus | I AM the Resurrection and the Life |

These signs serve a purpose. They tell us where to look and provide information so that we can believe what?



When a judge is making a decision, one of the first things they ask for is to see if there were any of these.

What would be the significance of being “the disciple whom Jesus loved”?

What are the two things John wants the reader to have full confidence in about Jesus (John 20:31, 1:41, 49)?

What is the significance of the phrase “Son of God” (John 5:17-18, John 20:28)?

Would things be getting easier for Christians as time would go on (John 9:22, 12:42-43, 16:2-4)?

John’s writings were so the reader would “believe”. Does this just apply to non-Christians (John 20:31, 1 John 5:13)?

Why is this belief important (John 20:31, John 6:68)?

About the Author

John and James were sons of Zebedee a fisherman in Galilee who was prosperous enough to have servants (Mark 1:19-20). John and James' mother was Salome (Math. 27:55-56; Mark 15:40).

Jesus called James and John “sons of thunder” (Mark 3:17). This nickname could have resulted from some of John’s actions (Luke 9:49-56).

On one occasion, they had their mother request for them to sit on right and left hand of Jesus in the kingdom and were rebuked for it (Matt 20:20-26).

Peter, James and John were part of the inner circle. They were the only ones with Jesus on many occasions including key events such as the Transfiguration and in Gethsemane to pray ((Luke 8:51; Luke 9:28; Math. 26:37; Mark 13:3).

Peter and John were sent to prepare the last Passover (Luke 22:8). John was closest to the Lord Jesus in the upper room in Jerusalem when the disciples last met (John 13:23-25). John was the one standing by the cross and entrusted to care for Jesus' mother (John 19:26-27).

After the resurrection, Peter and John were the ones to run to the tomb when it was found empty (John 20:2-10).

Peter and John are bravely preaching in the temple (Acts 3-4). John was sent to the Samaritans (Acts 8:14). Paul visited John on his second visit (Gal 2:9).

John’s brother James was put to death by Herod (Acts 12:1-4). John eventually moved to Ephesus where he remained until he died @ 100 AD. John was exiled to the island of Patmos by the Roman emperor Domitian (Rev 1:9) during this period.

In the beginning was

The Word

Lesson 2: The Prologue

John 1:1-18

Gen 1 ¹ In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters. ³ Then God said, "Let there be light"; and there was light.

John 1 ¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² He was in the beginning with God.

³ All things were made through Him, and without Him nothing was made that was made. ⁴ In Him was life, and the life was the light of men.

⁵ And the light shines in the darkness, and the darkness did not comprehend it.

John 3 ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

²⁰ For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

The Word

Jesus relationship to the Father: What are the three things John wants us to understand about the relation Jesus has with the Father (John 1:1)?

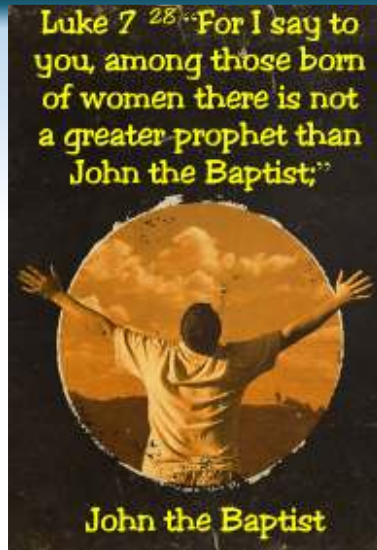
What are some key ways that we can communicate ideas for others to understand (Heb 1:1-2)?

Jesus relationship to creation: Each day of creation is marked by God doing a specific thing. How was each thing created (Gen 1:3, Psalms 33:6, John 1:2-5, Col 1:15-17)?

Jesus relationship to light and life: What is the relationship between light and darkness (Gen 1:3, John 1:4-5, 3:19-20)?

What was the first thing created in a lifeless world (Gen 1:3, John 1:4-5)?

Jesus relationship to John the Baptist: If John was older than Jesus and started his ministry before Jesus, how could Jesus have been before him (John 1:1,15)?



What are some key differences between Jesus and John (John 1:6-9)?

Jesus relationship to the World: Did His creation recognize the creator when He came to this world (John 1:10)?

Who would have been Jesus own people (Deut 14:2)? _____

What are some differences of when God dwelt with Israel in the Tabernacle and when Jesus came? (Ex 40:34-35, John 1:14)?

Jesus relationship to Moses: What was the closest Moses came to seeing God (Ex 33:18-23)?

When God proclaimed His name, what were some of the characteristics He said He had (Ex 34:6)?

What is revealed to us in Jesus (John 1:17-18)? _____

Psalms 33 ⁶ By the word of the LORD the heavens were made, and all the host of them by the breath of His mouth.

John 1 ⁶ There was a man sent from God, whose name was John.

⁷ This man came for a witness, to bear witness of the Light, that all through him might believe.

⁸ He was not that Light, but was sent to bear witness of that Light.

⁹ That was the true Light which gives light to every man coming into the world.

¹⁰ He was in the world, and the world was made through Him, and the world did not know Him. ¹¹ He came to His own, and His own did not receive Him.

¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

¹⁵ John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'"

¹⁶ And of His fullness we have all received, and grace for grace.

¹⁷ For the law was given through Moses, *but* grace and truth came through Jesus Christ.

¹⁸ No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.

WE HAVE FOUND THE *Messiah*

JOHN 1:19-51

LESSON 3: THE TESTIMONY OF THE FIRST DISCIPLES

John the Baptist

John 1 ²⁶ John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. ²⁷ It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose."

John 1 ²⁹ The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"



Isaiah 53 ⁷ He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth.

Who sent the group to John the Baptist and why did they send them?

What was unique about Moses from the prophets that followed him the "the Prophet" would also be (John 1:17, 21, Deut 18:18-19)?

What were some of the lambs in the Scriptures and their significance?

Ex 12:12-13 _____

Ex 29:38-42 _____

Isaiah 53:4-7 _____

What was one of the reasons John the baptize was baptizing (v 32-34)?

Andrew & Philip

What was the main thing Andrew was known for? _____

What did Philip do? _____

Nathaniel

How was Nathaniel's response like some of those in John 7:41-42?

What was Nathaniel willing to do (v 46) ? _____

What does Jesus say about Nathaniel when he meets him? _____

What was Nathaniel's conclusion after he met Jesus? _____

What did Jesus say Nathaniel would "most assuredly" see? _____

Gen 28 ¹² Then he dreamed, and behold, a ladder *was* set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

¹³ And behold, the LORD stood above it and said: "I *am* the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. ¹⁴ Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed.

¹⁵ Behold, I *am* with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you."

¹⁶ Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know *it*." ¹⁷ And he was afraid and said, "How awesome *is* this place! This *is* none other than the house of God, and this *is* the gate of heaven!"

**What Do
You
Seek?
John 1:38**

**"Because I
said to you, 'I saw you
under the fig tree,' do you
believe? You will see greater
things than these. Most assuredly,
I say to you, hereafter you shall
see heaven open, and the angels of
God ascending and descending
upon the Son of Man."**

John 1:50-51



The beginning of **SIGNS** and His disciples believed in Him

LESSON 4: JOHN 2

John 2 ¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

² Now both Jesus and His disciples were invited to the wedding. ³ And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

⁴ Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

John 17 ¹ Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You."

John 19 ²⁶ When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" ²⁷ Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own *home*.

What did Jesus mean His hour had not yet come (John 2:4, John 17:1)?

What did Mary tell the servants to do? _____

What were the water pots there for? _____

John calls this miracle a sign. What would this sign tell us about Jesus?

Did Mary remain a virgin after Jesus was born (John 2:12)? _____

Jesus said they turned the temple into a house of merchandise filling the court area with animals and money changers. What should the temple have been to those who traveled there (Isaiah 56:6-7)?

Isaiah 56

⁶ And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant-
⁷ these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.

Psalms 69

⁴ Those who hate me without a cause
Are more than the hairs of my head;
They are mighty who would destroy me,
Being my enemies wrongfully;
Though I have stolen nothing,
I *still* must restore it.
⁷ Because for Your sake I have borne reproach;
Shame has covered my face.
⁸ I have become a stranger to my brothers,
And an alien to my mother's children;
⁹ Because zeal for Your house has eaten me up,
And the reproaches of those who
reproach You have fallen on me.

*¹³ Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business.
(John 2:13-14)*

What similarities are there between John 2:13-25 and Malachi 3:1-4?

What sign did Jesus say He would do to show He had authority?

Were the Jewish leaders wanting a sign so they could learn more about God or for another reason?

Why was Jesus not ready to "commit" Himself to the crowd at the Passover?

What Scripture were the disciples reminded of when they saw Jesus driving the money changes and animals out of the temple?

Malachi 3

¹ "Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight. Behold, He is coming," says the Lord of hosts.
² "But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner's fire and like launderers' soap.
³ He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the Lord an offering in righteousness.
⁴ "Then the offering of Judah and Jerusalem will be pleasant to the Lord, as in the days of old, as in former years.



LESSON 5: JOHN 3:1-21

Nicodemus



John 3 ¹ There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

Luke 7 ²⁹ And when all the people heard *Him*, even the tax collectors justified God, having been baptized with the baptism of John. ³⁰ But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.

John 1 ²⁴ Now those who were sent were from the Pharisees. ²⁵ And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" ²⁶ John answered them, saying, "I baptize with water, but there stands One among you whom you do not know."

John 3 ⁵ Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

Ezekiel 36 ²⁵ Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. ²⁶ I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. ²⁷ I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do *them*.

How did Nicodemus know God was with Jesus?

Nicodemus was born a descendant of Abraham, a ruler of the Jews, and a Pharisee. What rights did that give him in the kingdom (John 3:5-6)?

Why was Jesus surprised Nicodemus did not understand what He was telling him?

How is the Spirit like the wind? _____

Was Nicodemus ready to accept what John and Jesus were demanding? (v10-11, Luke 7:29-30)

Why does one who does evil hate the light? _____

Was there anything more important than physical ancestry required to enjoy the blessings of God's kingdom?

Why would Jesus have a better understanding about heavenly things than Nicodemus (John 3:12-13)?

What are some of the similarities to the account of Moses given in Numbers 21:6-9 and the life of Jesus?

FOR GOD

the greatest Being - Isaiah 43:10-11

SO LOVED

the greatest Measure - 1 John 3:1

THE WORLD

the greatest Need - Rom 3:23

THAT HE GAVE

the greatest Act - Rom 5:6-10

HIS ONLY BEGOTTEN SON

the greatest Gift- 1 John 4:8-10

THAT WHOSOEVER

the greatest Scope - 1 Tim 2:4-6

BELIEVES IN HIM

the greatest Provision - Eph 2:8-9

SHOULD NOT PERISH

the greatest Deliverance - John 3:36

BUT HAVE EVERLASTING LIFE

the greatest Reward - Rev 21:3-4

Dan 2 ⁴⁴ And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people;

Acts 2 ³⁸ Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. ³⁹ For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

Romans 6 ¹ What shall we say then? Shall we continue in sin that grace may abound? ² Certainly not! How shall we who died to sin live any longer in it? ³ Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? ⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Isaiah 9 ⁶ For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder.

Daniel 7 ¹³ "I was watching in the night visions, and behold, one like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him.

¹⁴ Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed."



Give Me A Drink

Lesson 6: John 3:23-4:26

John 4 ²⁷ John answered and said, "A man can receive nothing unless it has been given to him from heaven.

²⁸ You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.'

²⁹ He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled.

³⁰ He must increase, but I must decrease.

³¹ He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. ³² And what He has seen and heard, that He testifies; and no one receives His testimony. ³³ He who has received His testimony has certified that God is true. ³⁴ For He whom God has sent speaks the words of God, for God does not give the Spirit by measure.

³⁵ The Father loves the Son, and has given all things into His hand. ³⁶ He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

Who was disputing with John's disciples that caused them to go to John?

What were both John's disciples and Jesus' disciples doing during this timeframe?

Was John upset? _____

In v14 it says the Jesus "must be lifted up". Verse 30 says Jesus "must increase" and John must decrease. What does it mean when it says things "must" happen?

Which "not" is a stronger promise? (verse 16 "should not perish" or verse 36 "shall not see life")?

What would be the meaning of the phrase Jesus "must needs go" through Samaria (John 3:14, 3:30)?

List some contrasts between Nicodemus and the Samaritan woman?

Why did the Samaritans worship on Mt Gerizim (Deut. 11:26-29, 27:11-14)?

Where did God instruct for His temple to be built? (Deut 12:10-11, 2 Sam 7:1-2, 10-13, 2 Chron 6:3-9)?

What would it mean if people did not have to worship in the place God specified in the Old Testament?

What does God demand of His worshippers today?

John 4 25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."
26 Jesus said to her, "I who speak to you am He."



John 4 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? **12** Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, **14** but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

John 4 19 The woman said to Him, "Sir, I perceive that You are a prophet. **20** Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship."

21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. **22** You worship what you do not know; we know what we worship, for salvation is of the Jews. **23** But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth;

Taking *Jesus* at His word *the second sign*

Lesson 7: John 4:27-54

The Samaritans

John 4 ²⁸ The woman then left her waterpot, went her way into the city, and said to the men, ²⁹ "Come, see a Man who told me all things that I ever did. Could this be the Christ?" ³⁰ Then they went out of the city and came to Him.

³¹ In the meantime His disciples urged Him, saying, "Rabbi, eat."

³² But He said to them, "I have food to eat of which you do not know."

³³ Therefore the disciples said to one another, "Has anyone brought Him *anything* to eat?"

³⁴ Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. ³⁵ Do you not say, 'There are still four months and *then* comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

Who is more important, the sower or the reaper?

Who is rewarded for their labor (paid wages)? _____

What is the reward they receive? _____

Who rejoices? _____

What did the Samaritan woman do that was similar to the disciples in the beginning of the gospel (1:41,43-46)?

What was the initial basis of belief that some of the people in the city had in Jesus?

What was the more compelling reason that many more people believed in Jesus?

How many signs did Jesus perform in Sychar?

What was the reason that the people in Galilee received Him?

How does the reaction of the people in Galilee compare to the people in the Samaritan city?

What kind of faith did the father have when he first came to Jesus (4:47-48)?

Describe his faith after he met with Jesus (v50)?

Describe his faith after he heard the news (v53)?

John 2 ²³ Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did. ²⁴ But Jesus did not commit Himself to them, because He knew all men, ²⁵ and had no need that anyone should testify of man, for He knew what was in man.

John 4 ⁴⁶ So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. ⁴⁷ When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. ⁴⁸ Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe."

⁴⁹ The nobleman said to Him, "Sir, come down before my child dies!"

⁵⁰ Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. ⁵¹ And as he was now going down, his servants met him and told him, saying, "Your son lives!"

⁵² Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." ⁵³ So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household.



John 4 ³⁹ And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." ⁴⁰ So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. ⁴¹ And many more believed because of His own word.

⁴² Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world."

John 20 ³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.



Do you want



to be made well?

LESSON 8: JOHN 5:1-18

Which feasts required Jews to travel to Jerusalem each year to observe (Deut. 16:16)?

How long was the man at the pool lame? _____

How would Jesus know he had been in his condition a long time?

In what ways can we relate to the man at the pool (Rom 5:6)?

What did Jesus ask the man? _____

What did Jesus tell the man to do? _____

John 5 ¹ After this there was a feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. ³ In these lay a great multitude of sick people, blind, lame, paralyzed.

⁵ Now a certain man was there who had an infirmity thirty-eight years. ⁶ When Jesus saw him lying there, and knew that he already had been *in that condition* a long time, He said to him,

"Do you want to be made well?"

⁷ The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me."

⁸ Jesus said to him, "Rise, take up your bed and walk."

⁹ And immediately the man was made well, took up his bed, and walked.

And that day was the Sabbath.

John 5 ¹⁰The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed."

¹¹He answered them, "He who made me well said to me, 'Take up your bed and walk.' "

¹²Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk?'" ¹³But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in *that* place.

¹⁴Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you."

¹⁵The man departed and told the Jews that it was Jesus who had made him well.

¹⁶For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.

Ex 20 ⁸"Remember to keep the Sabbath holy. ⁹Work and get everything done during six days each week, ¹⁰but the seventh day is a day of rest to honor the Lord your God. On that day no one may do any work: not you, your son or daughter, your male or female slaves, your animals, or the foreigners living in your cities. ¹¹The reason is that in six days the Lord made everything—the sky, the earth, the sea, and everything in them. On the seventh day he rested. So the Lord blessed the Sabbath day and made it holy.

What about this event interested the Jewish leaders?

What did they want to know? _____

What did Jesus tell the man when He finds him later? _____

What was the result of the first sign (John 2:11)? _____

What was the result of the second sign (John 3:53)? _____

What was the result of the third sign on the lame man?

What effect did this have on the religious leaders? _____

What did God command about the Sabbath (Ex 31:12-18)?

What does God do on the Sabbath (Psalms 104:10-13)? _____

John 5 ³⁸ But you do not have His word abiding in you, because whom He sent, Him you do not believe. ³⁹ You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. ⁴⁰ But you are not willing to come to Me that you may have life.



"See, you have been made well. Sin no more, lest a worse thing come upon you."

- John 5:14 -





*There is another
who bears* **Witness** *of Me*

LESSON 9: JOHN 5:16-47

John 5 ¹⁶For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath. ¹⁷But Jesus answered them, "My Father has been working until now, and I have been working."

¹⁸Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.

²⁵Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.

²⁸Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

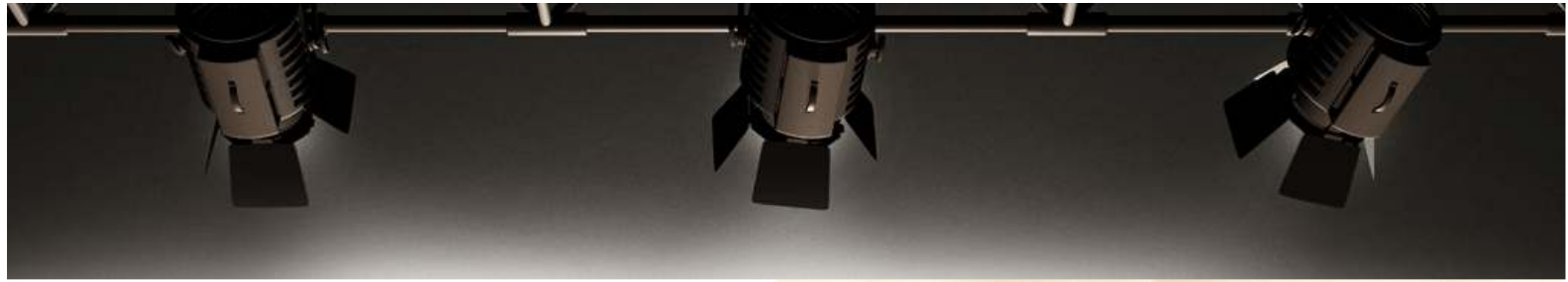
What was the attitude the Pharisees about Jesus healing on the Sabbath and instructing the man to pick up his bed and walk?

What justification did Jesus provide for working on the Sabbath?

Does God work on the Sabbath (Dan 2:21, Ps 104:10-14, Job 38:12)?

What was their attitude after hearing the explanation?

According to the Law of Moses, could a person give testimony about themselves and have that settle the matter based in his testimony alone (Deut. 19:15)? If not, what did it take?



What testimony did John give (John 1:34)?

What testimony did the Father give (Matt 3:17)?

What other ways did the Father give testimony?

(v36) _____

(v37-40) _____

Has anyone seen God (Ex 33:20, John 1:18)? _____

Has anyone heard God's voice? (Ex 20:1,18)?

What is the difference between these Israelites and the Israelites in the Old Testament?

How do we listen to God today (v 38-39)? _____

What were they most concerned about (v 40-44)?

Whose testimony were they rejecting that will accuse them of disbelief before the Father (45-46)?

John 5 ³¹“If I bear witness of Myself, My witness is not true. ³²There is another who bears witness of Me, and I know that the witness which He witnesses of Me is true. ³³You have sent to John, and he has borne witness to the truth. ³⁴Yet I do not receive testimony from man, but I say these things that you may be saved. ³⁵He was the burning and shining lamp, and you were willing for a time to rejoice in his light. ³⁶But I have a greater witness than John's; for the works which the Father has given Me to finish—the very works that I do—bear witness of Me, that the Father has sent Me. ³⁷ And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. ³⁸ But you do not have His word abiding in you, because whom He sent, Him you do not believe. ³⁹ You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. ⁴⁰ But you are not willing to come to Me that you may have life. ⁴¹ “I do not receive honor from men. ⁴² But I know you, that you do not have the love of God in you. ⁴³ I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive. ⁴⁴ How can you believe, who receive honor from one another, and do not seek the honor that *comes* from the only God? ⁴⁵ Do not think that I shall accuse you to the Father; there is *one* who accuses you—Moses, in whom you trust. ⁴⁶ For if you believed Moses, you would believe Me; for he wrote about Me. ⁴⁷ But if you do not believe his writings, how will you believe My words?”

Do not think that I shall accuse you to the Father; there is one who accuses you—Moses, in whom you trust.



“This is truly the Prophet”



Lesson 10: John 6:1-27

John 6 ¹ After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. ² Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. ³ And Jesus went up on the mountain, and there He sat with His disciples.

⁴ Now the Passover, a feast of the Jews, was near. ⁵ Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?” ⁶ But this He said to test him, for He Himself knew what He would do.

⁷ Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.”

⁸ One of His disciples, Andrew, Simon Peter’s brother, said to Him, ⁹ “There is a lad here who has five barley loaves and two small fish, but what are they among so many?”

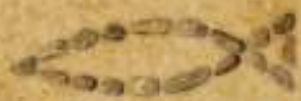
Why was Jesus developing such a large number of followers?

What does this say about the people following Him (John 2:23-25, John 4:46-48)?

Why were the crowds traveling through this area? _____

What did they do with the Passover lamb after it’s blood was shed to provide a means for their deliverance (Ex 12:8-11)?

What is similar to this incident and the prior miracles (v8-9)?



Deut 18

¹⁸ I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. ¹⁹ And it shall be *that* whoever will not hear My words, which He speaks in My name, I will require *it* of him.

What the people conclude after observing this miracle?

What did they want to do? _____

If Jesus wanted to be King on their terms, did He respond in way that said this was part of God's plan for an earthly kingdom?

After observing the Passover, the people were released from their bondage. What did they do next with God's help (Exodus 14:21-22)?

John 6 ¹⁴ After the people saw the miraculous sign that Jesus did, they began to say, "Surely this is the Prophet who is to come into the world." ¹⁵ Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

¹⁶ Now when evening came, His disciples went down to the sea, ¹⁷ got into the boat, and went over the sea toward Capernaum.

Ex 16 ¹⁵ And Moses said to them, "This is the bread which the Lord has given you to eat."

¹⁹ And Moses said, "Let no one leave any of it till morning." ²⁰ Notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank.

Psalms 77 ¹¹ I will remember the works of the Lord; Surely I will remember Your wonders of old.

¹² I will also meditate on all Your work, and talk of Your deeds.

¹³ Your way, O God, *is* in the sanctuary; Who *is* so great a God as *our* God?

¹⁴ You *are* the God who does wonders; You have declared Your strength among the peoples.

¹⁵ You have with *Your* arm redeemed Your people, The sons of Jacob and Joseph. *Selah*

¹⁶ The waters saw You, O God; The waters saw You, they were afraid; The depths also trembled.

¹⁷ The clouds poured out water; The skies sent out a sound; Your arrows also flashed about.

¹⁸ The voice of Your thunder *was* in the whirlwind; The lightnings lit up the world; The earth trembled and shook.

¹⁹ Your way *was* in the sea, Your path in the great waters, and Your footsteps were not known.

²⁰ You led Your people like a flock By the hand of Moses and Aaron.



It is I.
Don't be afraid.

I AM THE BREAD OF LIFE

Lesson 11

John 6:26-71

John 6 ⁴³ Jesus therefore answered and said to them, "Do not murmur among yourselves. ⁴⁴ No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. ⁴⁵ It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me. ⁴⁶ Not that anyone has seen the Father, except He who is from God; He has seen the Father. ⁴⁷ Most assuredly, I say to you, he who believes in Me has everlasting life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and are dead. ⁵⁰ This is the bread which comes down from heaven, that one may eat of it and not die. ⁵¹ I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

As the crowds sought out Jesus, what was it they were focused on that was making it worth their effort?

Many people we are saved by faith alone with no works. How does this line up with Jesus; teaching (v28-29)?

Who provided bread from heaven for Israel when they wandered in the wilderness (v30-33)?

Who is it that never hungers / eats (v 35)? _____

Who is it that never thirsts / drinks (v 35)? _____

This crowd asks Jesus for a sign. Had Jesus done a sign for them before that Jesus could provide for their needs?

What was one of the reasons they did not think Jesus “came out of heaven” (v41-42)?

How does the Father draw people to Him (John 6:44-45, 2 Thess 2:14, Rom 10:17)?

What was their reaction to what Jesus said (v61)?

If they were looking for an earthly king that could heal them whenever they got sick and feed them whenever they ever got hungry, why would the event in verse 62 cause problems for them?

Why would this be a “hard saying” to “accept” (John 5:18, 41-44)?

Was Jesus ever talking about physical food for their bodies for them to never hunger (v63)?

Many of the disciples turn away. Who did stay?

From that time many of His disciples went back and walked with Him no more.



John 6 ⁶⁰ When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” - ESV

⁶¹ When Jesus knew in Himself that His disciples complained about this, He said to them, “Does this offend you? ⁶² *What* then if you should see the Son of Man ascend where He was before? ⁶³ It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they* are life. ⁶⁴ But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who would betray Him. ⁶⁵ And He said, “Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.”

⁶⁶ From that *time* many of His disciples went back and walked with Him no more. ⁶⁷ Then Jesus said to the twelve, “Do you also want to go away?”

⁶⁸ But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life. ⁶⁹ Also we have come to believe and know that You are the Christ, the Son of the living God.”



Could this be the
CHRIST?

LESSON 12: JOHN 7:1-52

John 7 ²¹ Jesus answered and said to them, "I did one work, and you all marvel. ²² Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³ If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath? ²⁴ Do not judge according to appearance, but judge with righteous judgment."

²⁵ Now some of them from Jerusalem said, "Is this not He whom they seek to kill? ²⁶ But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly the Christ? ²⁷ However, we know where this Man is from; but when the Christ comes, no one knows where He is from."

²⁸ Then Jesus cried out, as He taught in the temple, saying, "You both know Me, and you know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know. ²⁹ But I know Him, for I am from Him, and He sent Me."

³⁰ Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come. ³¹ And many of the people believed in Him, and said, "When the Christ comes, will He do more signs than these which this *Man* has done?"

Why did Jesus' brothers want Him to go to Jerusalem?

Why could His brothers visit Jerusalem without the same troubles Jesus would face?

How does 1 Sam 16:7 compare to the Jews judging Jesus healing the lame man on the Sabbath in Chap 5?

What was making the people nervous about even discussing Jesus in public?

Who was seeking God's will and who was seeking their own glory?

Religious leaders: _____

Jesus: _____

What did God command Abraham concerning circumcision (Gen 17:9-14)?

When was a Jewish male commanded to be circumcised according to the Law (Lev 12:3)?

Flaying/ skinning, scoring, and measured cutting were all part of the 39 "categories of work" that were prohibited on the Sabbath according to definitions of work defined by the Pharisees. What took precedence to get a person to align with God's will even if it was on a Sabbath?

What did God command in Ex 20:13? _____

How does God describe what it will be like when He sends the Spirit (Is 35:1-6, Is 44:1-5, Is 12:1-3, Is 32:12-15)?

Why could they not recognize Jesus was from God?

Who were the lawless people in this situation (Deut. 1:16-17, Ex 23:1-3, John 7:51)?

John 7 ³⁷ On the last day, that great *day* of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink."³⁸ He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."³⁹ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified.

⁴⁰ Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet."⁴¹ Others said, "This is the Christ."

But some said, "Will the Christ come out of Galilee?"⁴² Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?"

⁴³ So there was a division among the people because of Him.⁴⁴ Now some of them wanted to take Him, but no one laid hands on Him.

⁴⁵ Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?"

⁴⁶ The officers answered, "No man ever spoke like this Man!"

⁴⁷ Then the Pharisees answered them, "Are you also deceived?"⁴⁸ Have any of the rulers or the Pharisees believed in Him?⁴⁹ But this crowd that does not know the law is accursed."

⁵⁰ Nicodemus (he who came to Jesus by night, being one of them) said to them,⁵¹ "Does our law judge a man before it hears him and knows what he is doing?"

⁵² They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee."

John 7 ⁴⁰ Many from the crowd, when they heard this saying, said, "Truly this is the Prophet."

⁴¹ Others said, "This is the Christ."



Who is He?

John 7 ⁴¹ But some said, "Will the Christ come out of Galilee?"⁴² Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem?"



Casting Stones

LESSON 13: JOHN 7:53-8:11

John 7 ⁵³ And everyone went to his *own* house.

John 8 ¹ But Jesus went to the Mount of Olives.

² Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. ³ Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, ⁴ they said to Him, "Teacher, this woman was caught in adultery, in the very act. ⁵ Now Moses, in the law, commanded us that such should be stoned. But what do You say?" ⁶ This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with *His* finger, as though He did not hear.

What was the punishment for adultery (Deut. 22:22, Lev 20:10)?

If she was caught in the act, but they were only bringing the woman, what would that mean about the people bringing her?

What was Jesus talking about when He says "cast the first stone" (Deut. 17:6-7)?

What does it mean when Jesus says "let him is without sin among you" mean in this situation?

Does Matt 7:1-5 mean we can never judge? _____

Does Jesus commandment in Matt 18:15-16 require judging?

Was every account of what Jesus did recorded within the four gospels (Luke 1:1-2, John 21:24-25)?

Is there any fundamental Christian principal that hinges on this text?

Do other accounts in the gospels show Jesus cared for sinful and outcast women (Luke 7:40-50, John 4:1-26)?

Are there other accounts in the gospels of the Pharisees trying to trap Jesus in a situation (Luke 20:20-26)?

Are there other accounts in the gospels of the Jesus showing grace to a sinful person then instructing them to "sin no more" (John 5:1-15)?

Are there other accounts in the bible that state Jesus showed grace to sinners in helpless situations (Rom 5:6-11, John 3:16-17)?



Luke 7 ¹ Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us,² just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us,³ it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus ...

John 21 ²⁵ And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written.

Luke 20 ²⁰ So they watched *Him*, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

John 5 ¹⁴ Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you."

Rom 5 ⁶ For when we were still without strength, in due time Christ died for the ungodly.

John 8 ⁷ So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first."⁸ And again He stooped down and wrote on the ground.⁹ Then those who heard *it*, being convicted by *their* conscience, went out one by one, beginning with the oldest *even* to the last. And Jesus was left

alone, and the woman standing in the midst.¹⁰ When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?"

¹¹ She said, "No one, Lord."

And Jesus said to her, "Neither do I condemn you; go and sin no more."

LESSON 14

JOHN 8:12-59

I AM the Light of the world



John 1 ⁴ In Him was life, and the life was the light of men.

⁵ And the light shines in the darkness, and the darkness did not comprehend it.

⁶ There was a man sent from God, whose name *was* John. ⁷ This man came for a witness, to bear witness of the Light, that all through him might believe. ⁸ He was not that Light, but *was sent* to bear witness of that Light. ⁹ That was the true Light which gives light to every man coming into the world.

John 3 ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹ But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

Is 49 ⁶ Indeed He says, 'It is too small a thing that You should be My Servant to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be My salvation to the ends of the earth.'

When God would send His Servant into the world as a source of light and life, for which people would He be sent to provide salvation for (Is 49:5-6)?

What was the response of most people by the light coming into the world (John 3:19-21)?

According to the Law, how many witnesses were needed to establish a matter as truthful or not (Deut. 19:15)?

What two witnesses were testifying about who the Jesus was?

What does Jesus' teaching v.24 mean for good moral Jews, Hindu's, or Muslims today?

What event would provide the evidence needed to prove that Jesus was the Messiah?

What effect was Jesus' teaching having on the crowds (v30)?

What nations have held the nation of Israel under bondage during their history up to tie time of Jesus?

___ Egyptians ___ Assyrians ___ Babylonians
___ Persians ___ Greeks ___ Romans

Greater than these, who were they really slaves to? _____

What rights does a son of the master of the house have that a slave does not have?

1) _____

2) _____

How did Abraham treat God's messengers (Gen 18:1-6)?

What did they want to do to God's messenger? _____

What determines being part of God's family (John 1:12-13, Gal 3:7-8,26-29)?

What would it mean if Abraham saw Jesus coming into the world?

Who else has Jesus been compared to in John that He could not be greater than?

Why did the crowds ready to stone Jesus? _____

Ex 3 ¹³Then Moses said to God, "Indeed, *when* I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What *is* His name?' what shall I say to them?"

¹⁴And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'

" ¹⁵Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This *is* My name forever, and this *is* My memorial to all generations.

John 7 ⁵⁴Jesus answered, "If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is ¹your God. ⁵⁵Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word. ⁵⁶Your father Abraham rejoiced to see My day, and he saw *it* and was glad."

⁵⁷Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?"

⁵⁸Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."



*I was
blind,
now
I see!*



LESSON 15: JOHN 9

Is 42 ⁶“I, the Lord, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, ⁷ to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.”

John 8 ¹² Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

John 8 ¹⁷ “It is also written in your law that the testimony of two men is true. ¹⁸ I am One who bears witness of Myself, and the Father who sent Me bears witness of Me.”

John 9 ⁴ I must work the works of Him who sent Me while it is day; *the* night is coming when no one can work. ⁵ As long as I am in the world, I am the light of the world.”

John 20 ³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

When the world was in chaos, lifeless, and in darkness, what was the first thing God did (Gen 1:1-5)

What reason did Jesus give as to why this man was born blind?

What reason did Jesus give for healing the blind man?

What healed the blind man, the clay, the water, or the grace of Jesus?

When did it happen? _____

Why did the Pharisees call for the man's parents? _____

Why did the man's parents not say that Jesus was the one that healed their son?

In light of the story of Achan, when the Jewish leaders tell the man to "give God the glory", what are they actually telling him to do (Joshua 7:18-21)?

What was proclaimed about Jesus after this sign?

Man born blind: _____

The Jewish leaders: _____

How did the man respond to the question regarding his belief in the "Son of Man"?

How do verses 1-2 contrast with v 41? _____

Joshua 7 ¹⁸ Then he brought his household man by man, and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

¹⁹ Now Joshua said to Achan, "My son, I beg you, give glory to the Lord God of Israel, and make confession to Him, and tell me now what you have done; do not hide it from me."

²⁰ And Achan answered Joshua and said, "Indeed I have sinned against the Lord God of Israel, and this is what I have done: ²¹ When I saw among the spoils a beautiful Babylonian garment, two hundred shekels of silver, and a wedge of gold weighing fifty shekels, I coveted them and took them. And there they are, hidden in the earth in the midst of my tent, with the silver under it."

John 7 ³⁵ Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?"

³⁶ He answered and said, "Who is He, Lord, that I may believe in Him?"

³⁷ And Jesus said to him, "You have both seen Him and it is He who is talking with you."

³⁸ Then he said, "Lord, I believe!" And he worshiped Him.

³⁹ And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."

⁴⁰ Then *some* of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?"

⁴¹ Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains."

"Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!"





I AM the Good Shepherd

LESSON 16 — JOHN 10:1-18

Ezek 34 ¹ And the word of the LORD came to me, saying, ² "Son of man, prophesy against the shepherds of Israel, prophesy and say to them, 'Thus says the Lord GOD to the shepherds: "Woe to the shepherds of Israel who feed themselves! Should not the shepherds feed the flocks?" ³ You eat the fat and clothe yourselves with the wool; you slaughter the fatlings, *but* you do not feed the flock. ⁴ The weak you have not strengthened, nor have you healed those who were sick, nor bound up the broken, nor brought back what was driven away, nor sought what was lost; but with force and cruelty you have ruled them. ⁵ So they were scattered because *there was* no shepherd; and they became food for all the beasts of the field when they were scattered. ⁶ My sheep wandered through all the mountains, and on every high hill; yes, My flock was scattered over the whole face of the earth, and no one was seeking or searching *for them.*"

How does the Pharisees reaction in Joh 10:6 relate to their previous encounter with Jesus (John 9:39-41)?

What is the intention of the thief and the robber? _____

Why were the religious leaders struggling with understanding what Jesus as saying about thieves and hirelings as opposed to the good shepherd?

What did the bad shepherds do to the sheep in John 9:34?

What does the good shepherd do with the sheep ? _____

What kind of shepherd was David (1 Sam 17:34-35)? _____

Why did David care so much about the sheep? _____

How does Jesus reference to "other sheep" tie in with the references about the work of the Messiah (Is 49:6)?

What are some things a good shepherd will provide for the sheep?

Who is responsible for the laying down of the life of the good shepherd?

PSALMS 23

- 1 The Lord *is* my shepherd; I shall not want.**
- 2 He makes me to lie down in green pastures;
He leads me beside the still waters.**
- 3 He restores my soul;
He leads me in the paths of righteousness
for His name's sake.**
- 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; For You *are* with me;
Your rod and Your staff, they comfort me.**
- 5 You prepare a table before me in the presence of my enemies;
You anoint my head with oil; My cup runs over.**
- 6 Surely goodness and mercy shall follow me
All the days of my life;
And I will dwell in the house of the Lord forever.**

Ezek 34 ²³ I will establish one shepherd over them, and he shall feed them—My servant David. He shall feed them and be their shepherd.

²⁴ And I, the LORD, will be their God, and My servant David a prince among them; I, the LORD, have spoken.

1 Sam 17 ³⁴ "Your servant was tending his father's sheep. When a lion or a bear came and took a lamb from the flock, ³⁵I went out after him and attacked him, and rescued *it* from his mouth; and when he rose up against me, I seized *him* by his beard and struck him and killed him."

Acts 10 ³⁴ Opening his mouth, Peter said: "I most certainly understand *now* that God is not one to show partiality, ³⁵but in every nation the man who fears Him and does what is right is welcome to Him. ³⁶The word which He sent to the sons of Israel



I and My FATHER are ONE



LESSON 17

JOHN 10:19-42

Mark 5 ⁴ neither could anyone tame him. ⁵ And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.

Ezek 37 ²⁴ "David My servant *shall be* king over them, and they shall all have one shepherd; they shall also walk in My judgments and observe My statutes, and do them."

Isaiah 40 ³ The voice of one crying in the wilderness: "Prepare the way of the Lord; Make straight in the desert a highway for our God.

¹¹ He will feed His flock like a shepherd; He will gather the lambs with His arm, And carry *them* in His bosom, *And* gently lead those who are with young.

Micah 5 ² "But you, Bethlehem Ephrathah, *though* you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth *are* from of old, from everlasting."

⁴ And He shall stand and feed *His flock* in the strength of the Lord, in the majesty of the name of the Lord His God; and they shall abide, for now He shall be great to the ends of the earth: ⁵ And this *One* shall be peace.

They claim Jesus has a demon. In what way does this not align with what we see about demons (Mark 5:4-5)?

As Jesus teaches what is similar to prior teachings (John 7:25-30, 40-44,)?

Who in John's gospel had Jesus told plainly who He was?

The Christ _____

The Son of God _____

When Jesus told them "I am the light of the world", who was He saying He was (Is 42:6-7, Is 49:6)?

When Jesus told them "I am the good shepherd", who was He saying He was (Ezek 37:24, Is 43:11, Micah 5:2-4)?

In what other ways did Jesus say He had plainly told them who He was (John 10:25)?

What are the two characteristics of His sheep (v27)?

1). _____

2). _____

If we are His sheep what Has Jesus promised? _____

When Jesus quotes from Psalms 82, what did He call it?

What did He say even about this obscure passage? _____

What else was said about these judges over Israel in Psalms 82:6?

You are all _____ of _____

Who did God say would be the true shepherd over Israel in Ezek 34:11-16, Jer 31:10?

Who did God say would be the true shepherd over Israel in Ezek 34:23-24, Is 40:11?

How could this be true (John 10:30, John 1:1)? _____

Jer 31 ¹⁰ "Hear the word of the Lord, O nations, and declare *it* in the isles afar off, and say, 'He who scattered Israel will gather him, And keep him as a shepherd *does* his flock.'"

John 10 ²⁵ Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me. ²⁶ But you do not believe, because you are not of My sheep, as I said to you. ²⁷ My sheep hear My voice, and I know them, and they follow Me.

John 5 ³⁷ And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. ³⁸ But you do not have His word abiding in you, because whom He sent, Him you do not believe.

Heb 3 ¹² Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

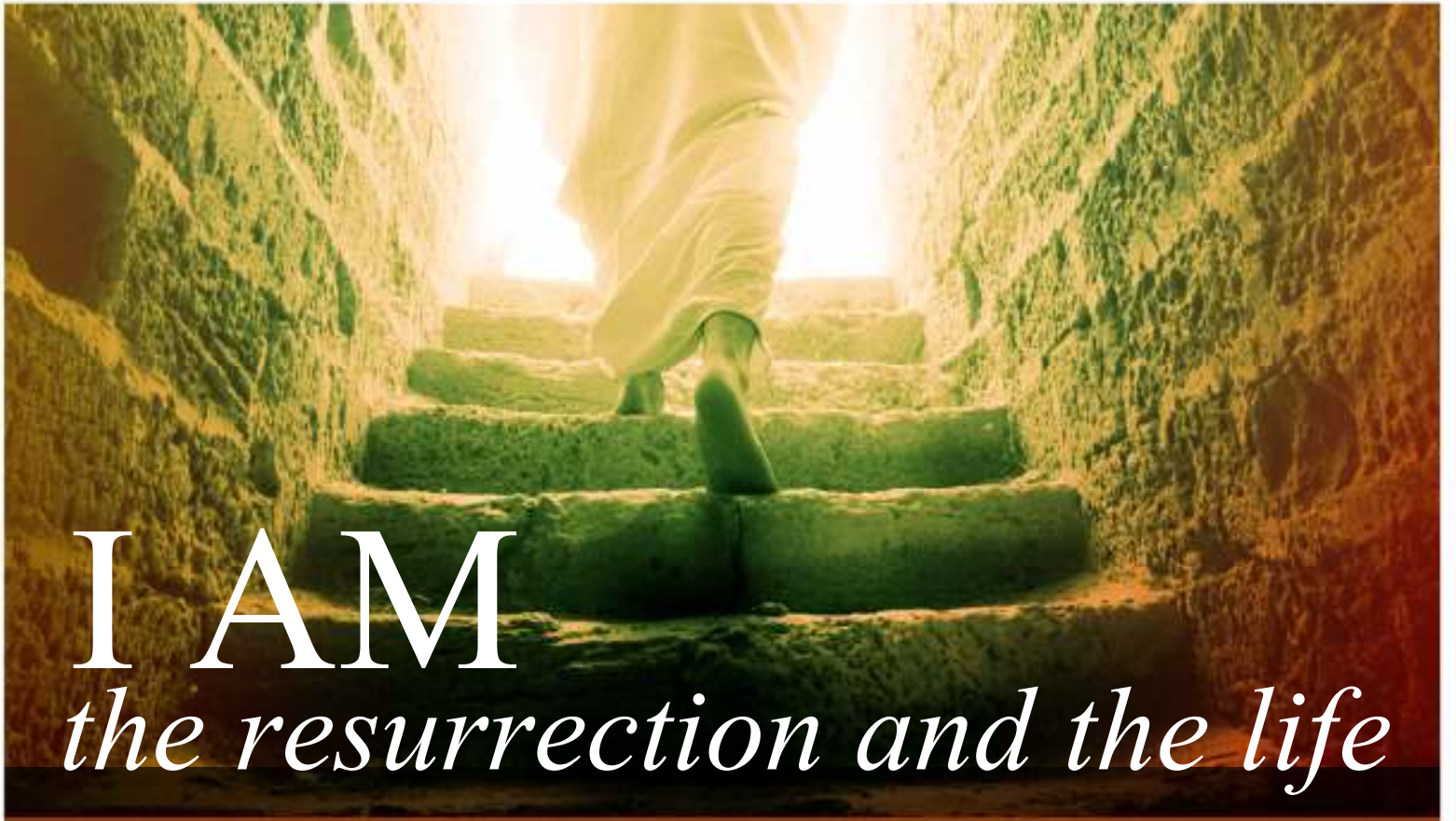
John 10 ³⁴ Jesus answered them, "Is it not written in your law, 'I said, "You are gods" '? ³⁵ If He called them gods, to whom the word of God came (and the Scripture cannot be broken), ³⁶ do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?"

John 1 ²⁶ John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. ²⁷ It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose."

²⁸ These things were done in Bethabara beyond the Jordan, where John was baptizing.



John 11 ³⁷ If I do not do the works of My Father, do not believe Me; ³⁸ but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father *is* in Me, and I in Him.



I AM

the resurrection and the life

LESSON 18: JOHN 11

John 11 ¹ Now a certain *man* was sick, Lazarus of Bethany, the town of Mary and her sister Martha.

² It was *that* Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. ³ Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick."

⁴ When Jesus heard *that*, He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when He heard that he was sick, He stayed two more days in the place where He was. ⁷ Then after this He said to *the* disciples, "Let us go to Judea again."

John 5 ²⁸ Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

What was the driving force of why Jesus delayed coming for two more days before going to Judea when He got the news about Lazarus?

Why were the disciples nervous about returning to Judea?

In light of what Jesus said in John 5:24-30, why do you think He said "Lazarus, come forth"?

What was Jesus' response when He saw the people weeping?

- 1).

- 2).

*O Death, where is
your sting?
O Hades, where is
your victory?*

How long was Lazarus dead compared to the other two times He raised someone from the dead (Matt 9:18:26, Luke 7:11-17)?

What was Martha's concern with removing the stone? _____

How did Jesus know God had answered His prayer when they moved away the stone?

Why did Jesus pray out loud to His Father before raising Lazarus?

When would Jesus have had the time to make these prayer requests on behalf of Lazarus?

How does this miracle relate to Jesus' claim when He was in Jerusalem on His prior visit (John 10:27-30)?

Gospel accounts of Jesus raising the dead:

The widow's son	Luke 7:11-17
Jarius daughter	Mark 5:21-43
	Matt 9:18-26
	Luke 8:40-56
Lazarus	John 11:1-44

John 11 ¹⁴ Then Jesus said to them plainly, "Lazarus is dead. ¹⁵ And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him." ¹⁶ Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him."

John 5 ²⁸ Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

²⁰ Now Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. ²¹ Now Martha said to Jesus, "Lord, if You had been here, my brother would not have died. ²² But even now I know that whatever You ask of God, God will give You."

²³ Jesus said to her, "Your brother will rise again."

²⁴ Martha said to Him, "I know that he will rise again in the resurrection at the last day."

²⁵ Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. ²⁶ And whoever lives and believes in Me shall never die. Do you believe this?"

²⁷ She said to Him, "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world."



John 11 ⁴⁵ Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him.

⁴⁶ But some of them went away to the Pharisees and told them the things Jesus did.

⁴⁷ Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. ⁴⁸ If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation."

⁵⁵ And the Passover of the Jews was near, and many went from the country up to Jerusalem before the Passover, to purify themselves.

⁵⁶ Then they sought Jesus, and spoke among themselves as they stood in the temple, "What do you think—that He will not come to the feast?" ⁵⁷ Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report *it*, that they might seize Him.

What was the reaction of many of the Jews that witnessed the miracle?

Did all of them have the same reaction? _____

What was the concern of Caiaphas if Jesus continued to grow in popularity and more people believing in Him?

Did having the Romans crucify Jesus prevent this? _____

What was he correct about in what He said? _____

What was the reaction of people coming to Jerusalem for the Passover?

Did they currently know all the facts about Jesus (John 7:40-43)?

What was Mary's reactions to the sign?

What two things did we learn about Judas in John 12?

1). _____

2). _____

Was Jesus saying taking care of the poor was not important (Deut 15:9-11)?

Why did Jesus say Mary had kept this oil for?

Why would she do this now? _____

Deut 15 ¹ "At the end of every seven years you shall grant a release of debts. ² And this is the form of the release: Every creditor who has lent anything to his neighbor shall release it; he shall not require it of his neighbor or his brother, because it is called the Lord's release.

⁹ Beware lest there be a wicked thought in your heart, saying, 'The seventh year, the year of release, is at hand,' and your eye be evil against your poor brother and you give him nothing, and he cry out to the Lord against you, and it become sin among you. ¹⁰ You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing the Lord your God will bless you in all your works and in all to which you put your hand. ¹¹ For the poor will never cease from the land; therefore I command you, saying, 'You shall open your hand wide to your brother, to your poor and your needy, in your land.'"

Rom 6 ⁴ Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

⁵ For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, ⁶ knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. ⁷ For he who has died has been freed from sin. ⁸ Now if we died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. ¹⁰ For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. ¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

John 12 ¹ Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. ² There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. ³ Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

⁴ But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, ⁵ "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

⁷ But Jesus said, "Let her alone; she has kept this for the day of My burial. ⁸ For the poor you have with you always, but Me you do not have always."

The Anointing at Bethany





the Triumphal Entry

Lesson 20
12:12-36

Luke 19 ⁴¹ Now as He drew near, He saw the city and wept over it, ⁴² saying, "If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes. ⁴³ For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴ and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

John 12 ¹⁷ Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word.

¹⁸ Many people, because they had heard that he had given this miraculous sign, went out to meet him.

¹⁹ So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"

What key phrase is used and what is different in the chapter?

John 2:4 _____

John 7:30 _____

John 8:20 _____

John 12:23 _____

What is the meaning of "Hosannah"? _____

What was the concern of the Pharisees as these events unfolded?

What connection is John wanting us to make between v 19 and v 20-23?

Was there another time when the Jews were ready to declare Jesus king?

Does a seed serve much purpose if it stays a seed forever?

Once it stops being a seed, is that the end of the story?

In what way had judgment come to this world?

When Jesus talks about being glorified, what was He referring to?

PSALMS 118

- ¹⁹ Open to me the gates of righteousness;
I will go through them,
And I will praise the Lord.
- ²⁰ This is the gate of the LORD,
Through which the righteous shall enter.
- ²¹ I will praise You,
For You have answered me,
And have become my salvation.
- ²² The stone *which* the builders rejected
Has become the chief cornerstone.
- ²³ This was the LORD's doing;
It *is* marvelous in our eyes.
- ²⁴ This *is* the day the LORD has made;
We will rejoice and be glad in it.
- ²⁵ Save now, I pray, O LORD;
O LORD, I pray, send now prosperity.
- ²⁶ Blessed *is* he who comes in the name of the LORD!

Zech 9 ⁹ " Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He *is* just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.

Dan 7 ¹⁴ Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion *is* an everlasting dominion, which shall not pass away, and His kingdom *the one* which shall not be destroyed.

Is 9 ⁷ Upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever.

John 12 ³¹ Now is the time for judgment on this world; now the prince of this world will be driven out. ³² But I, when I am lifted up from the earth, will draw all men to myself." ³³ He said this to show the kind of death he was going to die.

³⁴ The crowd spoke up, "We have heard from the Law that the Christ will remain forever, so how can you say, 'The Son of Man must be lifted up'? Who is this 'Son of Man'?"

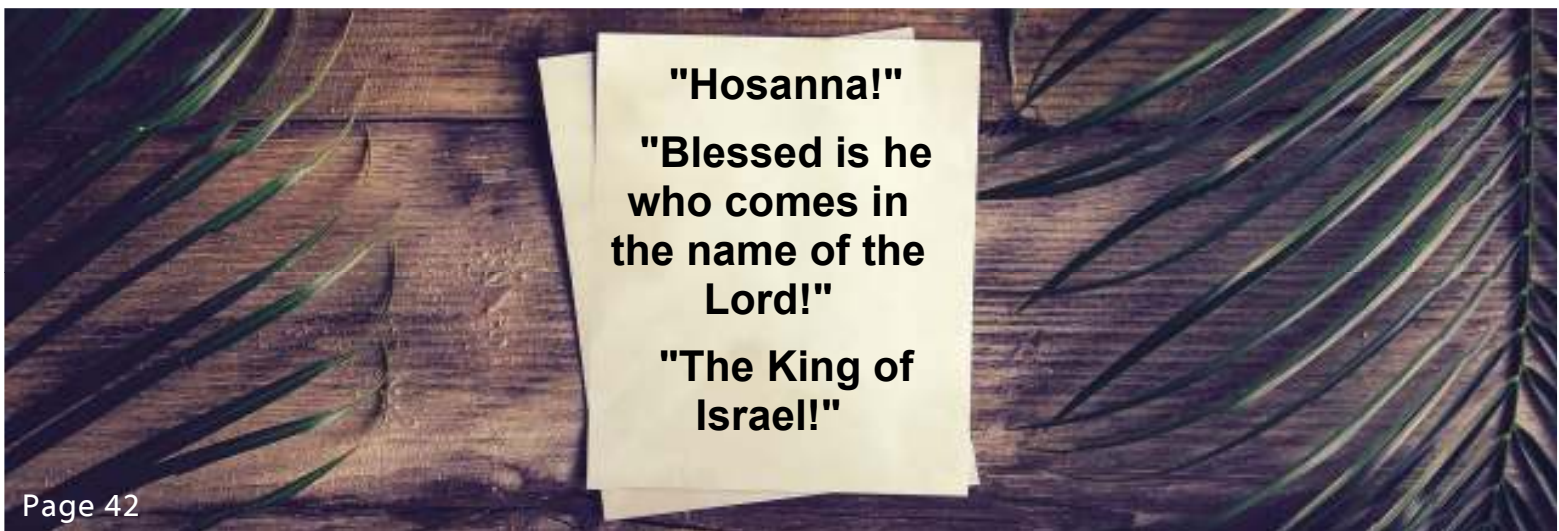
Is 53 ¹ Who has believed our report? And to whom has the arm of the LORD been revealed?

² For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; And when we see Him, *there is* no beauty that we should desire Him.

³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him.

⁴ Surely He has borne our griefs and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted.

⁵ But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, and by His stripes we are healed.



The Word That I Have Spoken



John 12:36-50

Lesson 21

Is 52 ¹³ Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high.

Is 53 ¹ Who has believed our report? And to whom has the arm of the Lord been revealed?"

² For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; And when we see Him, *there is* no beauty that we should desire Him.

John 6 "Is not this Jesus, the son of Joseph, whose father and mother we know?"

Is 65 ² I have stretched out My hands all day long to a rebellious people, who walk in a way *that is* not good, according to their own thoughts;

Is 6 ¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. ²Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. ³And one cried to another and said:

"Holy, holy, holy *is* the Lord of hosts; The whole earth *is* full of His glory!"

After Jesus told them the light would not be with them much longer, what did He do?

Match the following verses with the corresponding response to Jesus

1) John 12:12-13 _____

2) John 12:19 _____

3) John 12:20-21 _____

4) John 12:32-34 _____

A) Confused B) Joy C) Opposed D) Curious

What did Isaiah say would stand out about the Messiah physically so that they could recognize Him?

How could God know how Israel would respond to Him when He sent His Son (Isaiah 65:2)?

What was preventing many of the rulers from putting their faith in Jesus and publicly confessing Him?

Whose glory were they concerned with? _____

Jesus ties Himself so closely to the Father that He says to see Him is to what?

Why did Jesus say He came into this world?

1) _____

2) _____

What did Jesus mean when He said He did not come to judge (John 3:17)?

What did He say would judge us? _____

If we reject Jesus, ultimately who are we rejecting? _____

In Exodus 5:1-2 Pharaoh is told "Let my people go". As many signs were performed in front of him, sometimes it says "he hardened his heart" (8:15,32), then "the Lord hardened his heart" (9:12), then Pharaoh "hardened his own heart" (9:12). How does that tie in with what we see in Isaiah and in John?

John 12 ⁴¹These things Isaiah said when he saw His glory and spoke of Him.

John 1 ¹⁴And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John 12 ⁴²Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue;

⁴³for they loved the glory that is of men more than the glory that is of God.

John 12 ²⁵He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life.

John 1 ⁴In Him was life, and the life was the light of men.

John 1 ¹⁷For the law was given through Moses, *but* grace and truth came through Jesus Christ. ¹⁸No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.

John 3 ¹⁷For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

**“He has blinded their eyes
and hardened their hearts,
Lest they should see
with *their* eyes,
Lest they should understand
with *their* hearts and turn,
So that I should heal them.”**





He Loved Them To The End

John 13:1-30

Lesson 22

Matt 26 ¹⁴Then one of the twelve, called Judas Iscariot, went to the chief priests ¹⁵and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver. ¹⁶So from that time he sought opportunity to betray Him.

Luke 22 ²⁴ Now there was also a dispute among them, as to which of them should be considered the greatest. ²⁵ And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.' ²⁶ But not *among you*; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. ²⁷ For who *is* greater, he who sits at the table, or he who serves? *Is* it not he who sits at the table? Yet I am among you as the One who serves."

What was Peter's initial reaction when Jesus washed his feet?

What was his second reaction? _____

What two forces were opposed to Jesus on that night?

1). _____

2). _____

What did we already know about Judas (John 12:4-5)?

What are two things we know about the devil (John 8:44-45)?

1). _____

2). _____

What led to Judas sinning (Matt 26:14-16, James 1:13-15)?

Why did Jesus tell them He would be betrayed now?

What did Jesus mean when He said you are not all clean?

What was David's request from God after being betrayed by his close friend (Psalms 41:9-11)?

What does it mean to reject Jesus? _____

What does it mean to reject the ones Jesus sends? _____

Did everyone Jesus serve appreciate it? _____ =

What should we expect from people we serve? _____

John 13 ¹ Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

Phil 2 ⁵ Have this attitude in yourselves which was also in Christ Jesus, ⁶ who, although He existed in the form of God, did not regard equality with God a thing to be grasped, ⁷ but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. ⁸ Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

John 10 ¹¹ "I am the good shepherd; the good shepherd lays down His life for the sheep.

¹⁸ I have authority to lay it down, and I have authority to take it up again.

James 1 ¹³ Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. ¹⁴ But each one is tempted when he is drawn away by his own desires and enticed. ¹⁵ Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

John 12 ³⁵ "For a little while longer the Light is among you. Walk while you have the Light, so that darkness will not overtake you;"

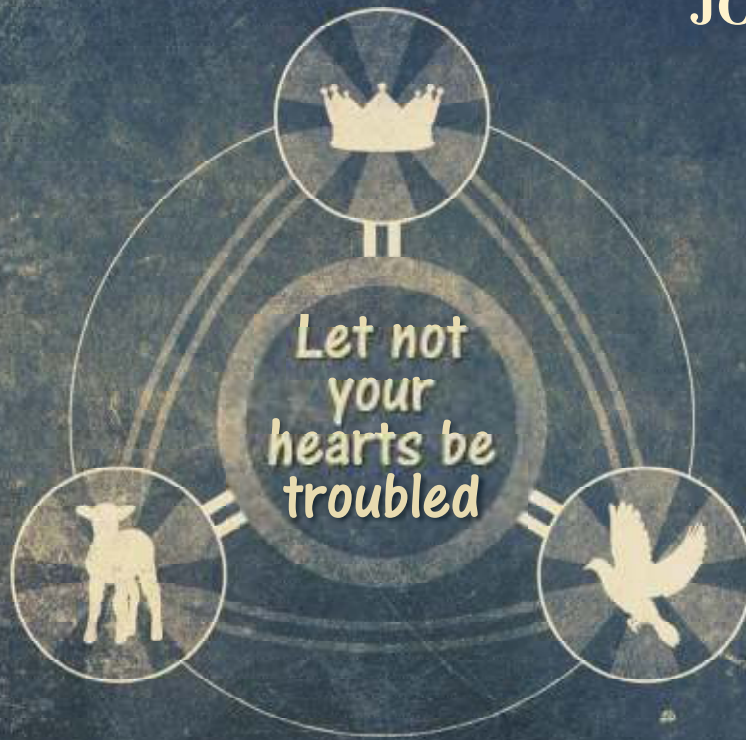
Psalm 41

⁷ All who hate me whisper together against me;
Against me they devise my hurt.

⁸ "An evil disease," *they say*, "clings to him.
And *now* that he lies down, he will rise up no more."

⁹ Even my own familiar friend in whom I trusted,
Who ate my bread,
Has lifted up *his* heel against me.





John 7 ³²The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him. ³³Then Jesus said **to** them, "I shall be with you a little while longer, and *then* I go to Him who sent Me. ³⁴You will seek Me and not find Me, and where I am you cannot come."

John 8 ²¹Then Jesus said to them again, "I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come."

Lev 19 ¹⁷'You shall not hate your brother in your heart. You shall surely **rebuke** your neighbor, and not bear sin because of him. ¹⁸You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the Lord. ¹⁹'You shall keep My statutes.

What did Jesus say that was troubling to Peter after Judas left?

In John chapters 7 & 8 why did Jesus tell the religious leaders they could not follow Him?

What was new about the commandment that Jesus gave (Lev 19:17-18, John 13:34)?

In order for Jesus to prepare a place for them, what must He do first?

In order for Jesus to prepare a place for them, what must He do first?

What will we do if we love Jesus? _____

What was Jesus' answer to Thomas when he asked how they could know the way to where He was going?

If they were commanded to keep His commandments how could they know they had them all after He left?

Why did Jesus say He was sending "another" Advocate (1 John 2:1)?

If their concern was being left alone, who did Jesus say would be abiding with them?

How can we know the Father today? _____

John 1 ¹⁸ No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.

Jer 31 ³⁴ No more shall every man teach his neighbor, and every man his brother, saying, 'Know the Lord,' for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more."

1 John 2 ¹ My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

1 John 5 ¹⁴ Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. ¹⁵ And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

1 John 4 ¹². If we love one another, God abides in us, and His love has been perfected in us

Eph 3 ¹⁴ For this reason I bow my knees to the Father of our Lord Jesus Christ, ... ¹⁷ that Christ may dwell in your hearts through faith;

1 John 4 ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

John 14 ²⁵ "These things I have spoken to you while being present with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.



I am the true vine

John 15 Lesson 24



Psalms 80 ⁸ You have brought a vine out of Egypt; You have cast out the nations, and planted it. ⁹ You prepared *room* for it, And caused it to take deep root, and it filled the land. ¹⁰ The hills were covered with its shadow, and the mighty cedars with its boughs. ¹¹ She sent out her boughs to the Sea, and her branches to the River.

¹² Why have You broken down her hedges, so that all who pass by the way pluck her *fruit*? ¹³ The boar out of the woods uproots it, and the wild beast of the field devours it.

¹⁴ Return, we beseech You, O God of hosts; Look down from heaven and see, and visit this vine ⁵ and the vineyard which Your right hand has planted, and the branch *that* You made strong for Yourself.

¹⁶ *It is* burned with fire, *it is* cut down; They perish at the rebuke of Your countenance. ¹⁷ Let Your hand be upon the man of Your right hand, upon the son of man *whom* You made strong for Yourself.

What did God do for His vine in Psalms 80:8-10? _____

Did Israel produce the type of fruit God expected (Is 5:1-8)?

What is the relationship between Jesus and the Father in John 1:1-3?

What is the relationship between Jesus and His apostles? _____

What happens to branches that don't bear fruit? _____

What must branches do in order to bear fruit? _____

What does Jesus say is the greatest expression of love?

Does laying down one's life necessarily always mean dying for other people (1 John 3:16-17)?

What is the primary commandment that Jesus gives that defines His disciples relationship with each other?

What would define the worlds relationship to the apostles?

Why does the world hate Jesus's disciples? _____

How does what Jesus said about the world not having sin tie into what He told the Pharisees in John 9:39-41?

Ezek 19¹⁰ 'Your mother was like a vine in your vineyard, planted by the waters; It was fruitful and full of branches because of abundant waters. ¹¹ 'And it had strong branches *fit* for scepters of rulers, And its height was raised above the clouds so that it was seen in its height with the mass of its branches.

¹² 'But it was plucked up in fury; It was cast down to the ground; And the east wind dried up its fruit. Its strong branch was torn off so that it withered; The fire consumed it.

¹³ 'And now it is planted in the wilderness, in a dry and thirsty land. ¹⁴ 'And fire has gone out from *its* branch; It has consumed its shoots *and* fruit, so that there is not in it a strong branch, a scepter to rule.'"

Isaiah 5 ¹ Now let me sing to my Well-beloved a song of my Beloved regarding His vineyard: My Well-beloved has a vineyard on a very fruitful hill. ² He dug it up and cleared out its stones, and planted it with the choicest vine. He built a tower in its midst, and also made a winepress in it; So He expected *it* to bring forth *good* grapes

³ "And now, O inhabitants of Jerusalem and men of Judah, judge, please, between Me and My vineyard.

⁴ What more could have been done to My vineyard that I have not done in it? Why then, when I expected *it* to bring forth *good* grapes, did it bring forth wild grapes?

⁵ And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; *and* break down its wall, and it shall be trampled down

⁶ "I will lay it waste; It will not be pruned or hoed, but briars and thorns will come up. I will also charge the clouds to rain no rain on it."

⁷ For the vineyard of the Lord of hosts is the house of Israel and the men of Judah His delightful plant. Thus He looked for justice, but behold, bloodshed; For righteousness, but behold, a cry of distress.

Jer 12 ¹⁰ "Many shepherds have ruined My vineyard, they have trampled down My field; They have made My pleasant field a desolate wilderness. ¹¹ "It has been made a desolation, desolate, it mourns before Me; The whole land has been made desolate, Because no man lays it to heart.

John 1 ¹ "I am the true vine, and My Father is the vinedresser.

Col 2 ¹⁶ So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, ¹⁷ which are a shadow of things to come, but the substance is of Christ.






He will guide you into *all truth*

LESSON 25: JOHN 16

John 14 ¹⁹If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

John 16 ¹These things I have spoken to you, that you should not be made to stumble. ²They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.

John 9 ³²“Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. ³³If this Man were not from God, He could do nothing.”
³⁴They answered and said to him, “You were completely born in sins, and are you teaching us?” And they  cast him out.

Gal 1 ¹³For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and *tried* to destroy it. ¹⁴And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

Why did Jesus say He was telling them they would face persecution?

What did Jesus say people would do to them?

1) _____

2) _____

What is the primary factor of them doing this to them? _____

What are things the Spirit of Truth will do?

John 14:16 _____

John 14:26 _____

John 15:26 _____

John 16:8-11 _____

John 16:13 _____

In verses 16-19 the apostles are confused by what Jesus is saying. What would help them understand everything more (v13)?

If Jesus was leaving them, how would He be able to speak to them in the future (v13-15)?

When Jesus tells them clearly what is going to happen, what is the disciples response?

As Jesus concludes, does He tell them they will have no more problems?

How does Jesus describe Satan in verse 11? _____

What would His statement in verse 33 mean compared to verse 11?

Psalms 26

¹ Vindicate me, O Lord,
For I have walked in my integrity.
I have also trusted in the Lord;
I shall not slip.
² Examine me, O Lord,
and prove me;
Try my mind and my heart.

Psalms 43 ¹ Vindicate me, O God,
and plead my cause against an
ungodly nation; Oh, deliver me from
the deceitful and unjust man! ²For
You *are* the God of my strength; Why
do You cast me off? Why do I go
mourning because of the oppression
of the enemy?

John 14 ¹⁵ "If you love Me, keep My
commandments. ¹⁶ And I will pray
the Father, and He will give you
another Helper, that He may abide
with you forever— ¹⁷ the Spirit of
truth, whom the world cannot
receive, because it neither sees Him
nor knows Him; but you know Him,
for He dwells with you and will be in
you. ¹⁸ I will not leave you orphans; I
will come to you.



AND WHEN HE HAS COME, HE WILL CONVICT THE WORLD OF SIN OF RIGHTOUSNESS AND OF JUDGMENT

Acts 2 ²² "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know — ²³ Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;"

Acts 2 ³² "This Jesus God has raised up, of which we are all witnesses. ³³ Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear."

Acts 2 ³⁴ "For David did not ascend into the heavens, but he says himself:

'The Lord said to my Lord,
"Sit at My right hand,
³⁵ Till I make Your enemies
Your footstool." '

³⁶ "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."

the Lord's prayer



LESSON 26: JOHN 17

John 12 ²⁷ "Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. ²⁸ Father, glorify Your name."

Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again."

2 Sam 12 ⁵ "As the Lord lives, the man who has done this shall surely die! ⁶ And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

⁷ Then Nathan said to David, "You *are* the man! Thus says the Lord God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. ⁸ I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if *that had been* too little, I also would have given you much more! ⁹ Why have you despised the commandment of the Lord, to do evil in His sight?"

Who does Jesus pray for in verses 1-5? _____

Why does Jesus pray to be glorified? _____

What does Jesus use His authority given to Him to give to others? _____

How does Jesus describe eternal life when He prays? _____

How does this relate to what He says in John 10:10? _____

Who does Jesus pray for in verses 6-19? _____

What are the three requests Jesus made to the Father for the apostles?

1) _____

2) _____

3) _____

What two things did Jesus say about the apostles in verse 6?

- 1) _____
- 2) _____

Why did Jesus pray for the Father to watch over the apostles?

What does the word "name" mean to family? _____

Who does Jesus pray for in verses 20-26? _____

What does it mean to be a "son of perdition" or "son of destruction"?

Who's fault is it that Judas' fate was set? _____

Why does Jesus pray for unity among brethren? _____

¹⁷ Sanctify them by Your truth. Your word is truth. ¹⁸ As You sent Me into the world, I also have sent them into the world.



John 10 ¹⁰The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

Luke 11 ¹ Now it came to pass, as He was praying in a certain place, when He ceased, *that* one of His disciples said to Him, "Lord, teach us to pray, as John also taught his disciples."
² So He said to them, "When you pray, say:

Our Father in heaven,
Hallowed be Your name.
Your kingdom come.
Your will be done
On earth as *it is* in heaven.

Jer 31 ³¹ "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—³² not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. ³³ But *this is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. ³⁴ No more shall every man teach his neighbor, and every man his brother, saying, 'Know the Lord,' for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more."

Phil 1 ⁹ And this I pray, that your love may abound still more and more in knowledge and all discernment, ¹⁰ that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, ¹¹ being filled with the fruits of righteousness which *are* by Jesus Christ, to the glory and praise of God.

²⁰ "I do not pray for these alone, but also for those who will believe in Me through their word; ²¹ that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me."

BETRAYED



LESSON 27 JOHN 18:1-27

Psalms 41 ⁵My enemies speak evil of me: "When will he die, and his name perish?"

⁶And if he comes to see *me*, he speaks lies; His heart gathers iniquity to itself; *When* he goes out, he tells *it*.

⁷All who hate me whisper together against me; Against me they devise my hurt. ⁸"An evil disease," *they say*, "clings to him. And *now* that he lies down, he will rise up no more."

⁹Even my own familiar friend in whom I trusted, who ate my bread, has lifted up *his* heel against me.

¹⁰But You, O Lord, be merciful to me, and raise me up, that I may repay them. ¹¹By this I know that You are well pleased with me, because my enemy does not triumph over me.

¹²As for me, You uphold me in my integrity, and set me before Your face forever.

¹³Blessed *be* the Lord God of Israel from everlasting to everlasting! Amen and Amen.

What did Jesus do when He saw the troops approaching?

Where did Jesus and His disciple go after concluding His prayer for Himself, the apostles, and all future believers?

What did the mob do when Jesus said "I am He". _____

What did Peter do to defend Jesus? _____

What had Caiaphas previously said about Jesus (John 11:49-50)?

How was Peter able to get into the courtyard? _____

What did Peter say when he was asked if he was a disciple of Jesus by a servant girl? _____

What kind of fire did Peter warm himself up by while he waited? _____

What did the eye witness accusers have to say about Jesus and His doctrine? _____

What question did Jesus ask the officer who struck Him? _____

What was the significance of the rooster crowing after Peter denied Jesus the third time? _____

John 10 ¹¹ "I am the good shepherd. The good shepherd gives His life for the sheep"

¹⁷ "I lay down My life that I may take it again.

¹⁸ No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again."

John 13 ³⁷ Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake."

³⁸ Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

John 21 ⁷ Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on *his* outer garment (for he had removed it), and plunged into the sea.⁸ But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish.⁹ Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.¹⁰ Jesus said to them, "Bring some of the fish which you have just caught."

John 18 ¹ He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

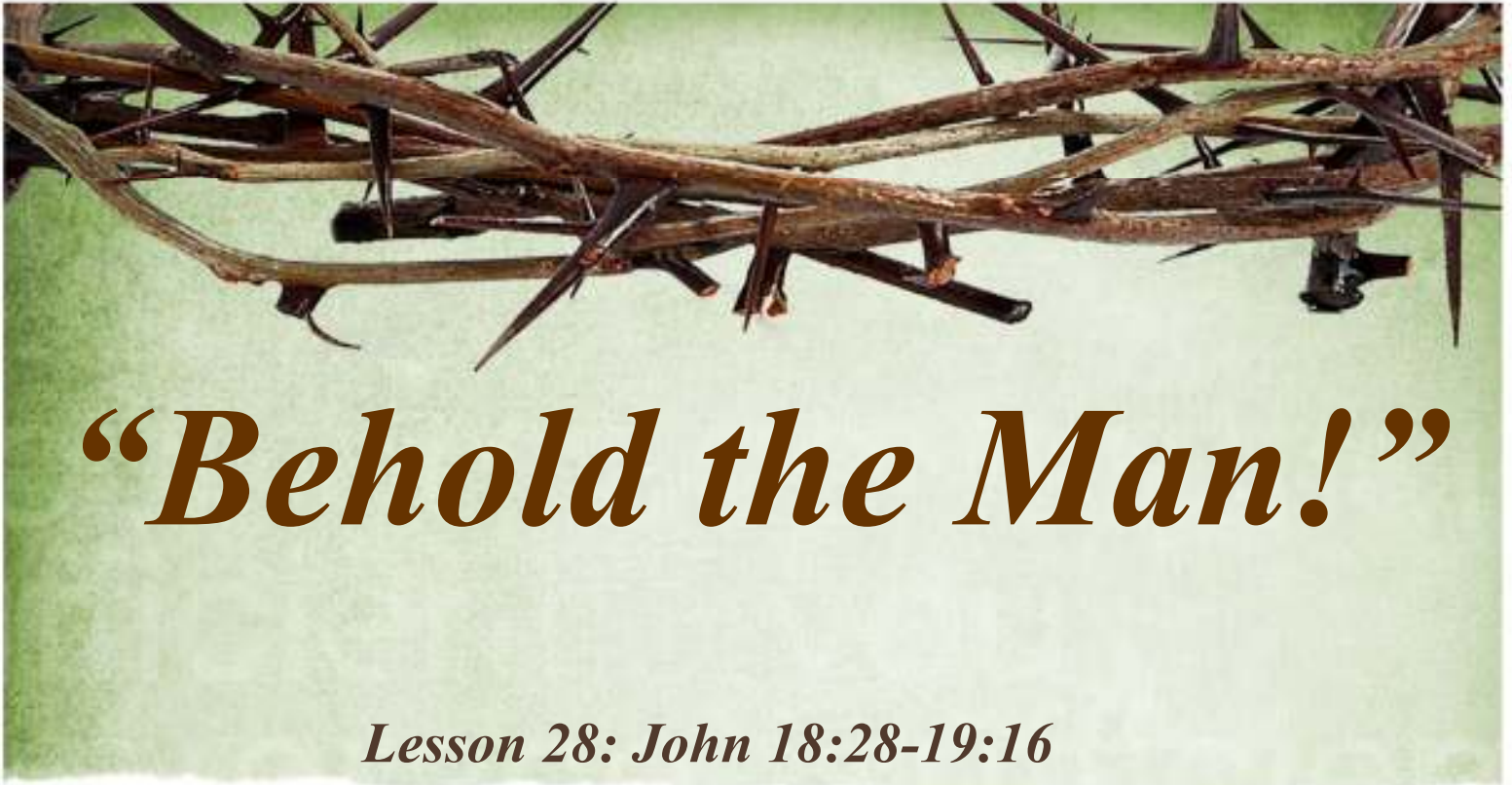
Gen 1 ²⁶ Then God said, "Let Us make man in Our image, according to Our likeness;

Gen 2 ⁸ The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed.⁹ And out of the ground the Lord God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁵ Then the Lord God took the man and put him in the garden of Eden to tend and keep it.¹⁶ And the Lord God commanded the man, saying, "Of every tree of the garden you may freely eat; ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Rom 5 ¹² Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned.

¹⁴ Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.¹⁵ But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.



“Behold the Man!”

Lesson 28: John 18:28-19:16

Luke 13 ¹ There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. ² And Jesus answered and said to them, “Do you suppose that these Galileans were worse sinners than all *other* Galileans, because they suffered such things? ³ I tell you, no; but unless you repent you will all likewise perish.

John 12 ³¹ Now is the judgment of this world; now the ruler of this world will be cast out. ³² And I, if I am lifted up from the earth, will draw all *peoples* to Myself.” ³³ This He said, signifying by what death He would die.

John 1 ¹⁰ He was in the world, and the world was made through Him, and the world did not know Him. ¹¹ He came to His own, and His own did not receive Him. ¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Why did the Jewish leaders not want to enter where Pilate was?

Who did the good Shepherd protect the flock from (John 10:1)?

What are their intentions? _____

What was the Barabbas guilty of? _____

What would be the form of death Jesus predicted would be used against Him (John 12:31-33)?

What form of execution were the Jewish leaders seeking?

What did the Jews say that made Pilate afraid? _____



“You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

Gen 3 ¹⁷Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’:

“Cursed *is* the ground for your sake; In toil you shall eat of it all the days of your life.

¹⁸Both thorns and thistles it shall bring forth for you,”

What 5 things did the Roman soldiers do to humiliate Jesus?

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

What persuaded Pilate to allow the crucifixion? _____

What power did Jesus say Pilate had? _____

Who had committed the greater sin, the Jewish leaders or Pilate?

Who did the chief priests proclaim as their only king? _____

John 10 ¹ “Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber.

¹⁰The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

²⁵ “I told you, and you do not believe. The works that I do in My Father’s name, they bear witness of Me. ²⁶ But you do not believe, because you are not of My sheep, as I said to you. ²⁷ My sheep hear My voice, and I know them, and they follow Me.

2 Sam 7 ¹² “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. ¹³ He shall build a house for My name, and I will establish the throne of his kingdom forever. ¹⁴ I will be his Father, and he shall be My son.

John 9 ²⁹ “We know that God spoke to Moses; *as for this fellow*, we do not know where He is from.”

³⁰The man answered and said to them, “Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!



THE HOUR HAS COME

LESSON 29: JOHN 19:17-42

Gen 22 ⁶So Abraham took the wood of the burnt offering and laid *it* on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.

Is 53 ¹²Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Acts 2 ²²"Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know ²³Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;

JESUS OF NAZARETH,
THE KING OF THE JEWS.

What is ironic about what Pilate had written about why Jesus was crucified?

Who else said something ironic about Jesus' death (John 11:49-50)?

Why did it make the Jews so furious? _____

What was the significance of the events in verses 24, 28, 36, and 37?

When Jesus said "I thirst" what was He sure of? _____



John points out the fulfillment of Scripture in regards to Jesus' garments (Psalms 22:18). What other verse from Psalms 22 do the other gospels quote?

Why did the Jews want the legs broken of the people on the cross (Deut 21:22-23)?

What is the significance of none of Jesus' bones being broken regarding the fulfillment of Scripture (Psalms 34:19-20)?

Why was Joseph of Arimathea a disciple in secret (John 12:42)?

What did Nicodemus bring to help bury Jesus?

Where else in John do we read about death, tombs, linens, and concern about smelling corpses?

Psalm 22 ¹ My God, My God, why have You forsaken Me? *Why are You so far from helping Me, and from the words of My groaning?*

⁶ But I *am* a worm, and no man; A reproach of men, and despised by the people. ⁷ All those who see Me ridicule Me; They shoot out the lip, they shake the head, *saying*, ⁸ "He trusted in the Lord, let Him rescue Him; Let Him deliver Him, since He delights in Him!"

¹⁴ I am poured out like water, and all My bones are out of joint; My heart is like wax; It has melted within Me. ¹⁵ My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death.

¹⁶ Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet. ¹⁷ I can count all my bones; people stare and gloat over me. ¹⁸ They divide My garments among them, and for My clothing they cast lots.

Deut 21 ²² "If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, ²³ his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the Lord your God is giving you *as* an inheritance; for he who is hanged *is* accursed of God.

Ex 12 ⁴⁶ In one house shall it be eaten; you shall not carry any of the flesh abroad out of the house; neither shall you break a bone thereof.



Psalms 34 ¹⁹ Many *are* the afflictions of the righteous, but the Lord delivers him out of them all. ²⁰ He guards all his bones; Not one of them is broken.

Psalm 69 ²¹ "They also gave me gall for my food, and for my thirst they gave me vinegar to drink."

Zech 12 ¹⁰ then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his* only son, and grieve for Him as one grieves for a firstborn.



I have seen the **LORD**

Lesson 30: John 20:1-18

Luke 8 ¹ Now it came to pass, afterward, that He went through every city and village, preaching and bringing the glad tidings of the kingdom of God. And the twelve *were* with Him, ² and certain women who had been healed of evil spirits and infirmities—Mary called Magdalene, out of whom had come seven demons, ³ and Joanna the wife of Chuza, Herod’s steward, and Susanna, and many others who provided for Him from their substance.

Psalms 16 ⁹ Therefore my heart is glad and my tongue rejoices; my body also will rest secure, ¹⁰ because you will not abandon me to the grave, nor will you let your Holy One see decay.

John 1 ¹¹ He came to His own, and His own did not receive Him. ¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

What did Mary Magdalene think happened when she saw the empty tomb?

Who did she go get? _____

What was different with the linens in this case from the linens used on Lazarus?

Why did they not all understand that Jesus had risen from the dead?

What did John notice that the others did not that told him something more significant than a moved body was going on here?

What did the disciples do after looking at the tomb? _____

What was Mary doing when the angels talked to her? _____

Why did Mary say she was weeping? _____

When did Mary realize it was Jesus and not the gardener? _____

What did Jesus send Mary to do? _____

Who was the first person "Sent out" to proclaim that Jesus had risen? _____

John 2 ¹⁸ So the Jews answered and said to Him, "What sign do You show to us, since You do these things?"

¹⁹ Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."

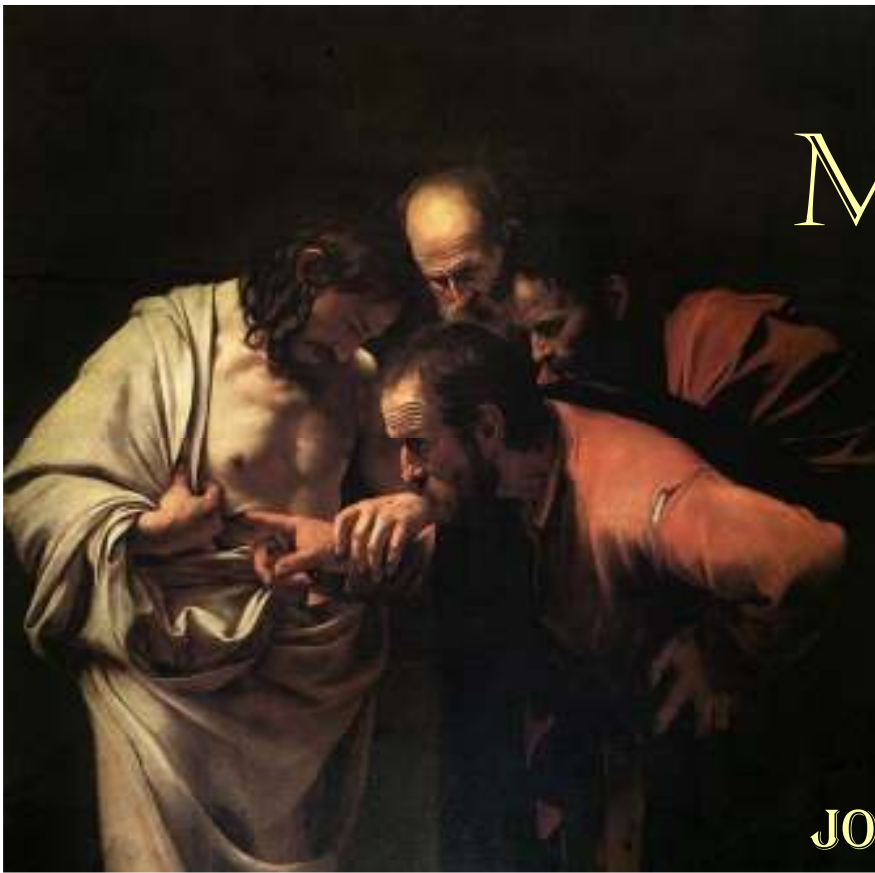
²⁰ Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

²¹ But He was speaking of the temple of His body. ²² Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.

Ex 25 ¹⁷ "You shall make a mercy seat of pure gold; ... ¹⁸ And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat. ... ²⁰ the faces of the cherubim *shall be* toward the mercy seat. ²¹ You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you. ²² And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which *are* on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.

John 10 ² But he who enters by the door is the shepherd of the sheep. ³ To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. ⁴ And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.





MY LORD AND MY GOD

JOHN 20:19-31 LESSON 31

John 7 ¹³ However, no one spoke openly of Him for fear of the Jews.

John 12 ⁴² Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue; ⁴³ for they loved the praise of men more than the praise of God.

John 19 ³⁸ After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus;

John 14 ²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

John 16 ³³ "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

John 16 ¹⁶ "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."

²⁰ Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.

Why were the disciples in a house with the doors shut?

What is the first thing Jesus says both times He appears before them?

When were the disciples glad on the first visit? _____

In John 11 the other disciples try to talk Jesus out of going to Judea again. What does Thomas tell the other disciples (11:6)?

According to Gen 2:7, how did God make man alive to begin his duties in the garden?

What does Jesus do when tells them He is sending them out just as His Father sent Him out?

In Acts 2, who does Peter say will be able to receive forgiveness of sins?

In Acts 2, who had their sins forgiven and who still retained their sins?

What does Jesus say about those who believe without seeing?

If we can't see His hands and side, what do we have to establish that faith?

What blessing is there for those that believe Jesus is the Christ, the Son of God?

John 20 ⁸ Then the other disciple, who came to the tomb first, went in also; and he saw and believed.

John 20 ¹⁸ Mary Magdalene came and told the disciples that she had seen the Lord

John 20 ²⁰ He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord.

John 14 ¹⁸ "I will not leave you orphans; I will come to you. ¹⁹ A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. ²⁰ At that day you will know that I *am* in My Father, and you in Me, and I in you."

John 17 ¹⁷ Sanctify them by Your truth. Your word is truth. ¹⁸ As You sent Me into the world, I also have sent them into the world.

Gen 2 ⁷ And the Lord God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

John 16 ⁷ Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. ⁸ And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

Acts 2 ³⁸ Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit."

⁴¹ Then those who gladly received his word were baptized; and that day about three thousand souls were added *to them*.

John 11 ⁷ Then after this He said to *the* disciples, "Let us go to Judea again."

¹⁶ Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him."

John 14 ⁵ Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?"

⁶ Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. ⁷ If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

John 20 ¹⁷ "but go to My brethren and say to them, 'I am ascending to My Father and your Father, and *to* My God and your God.'

John 1 ¹ In the beginning was the Word, and the Word was with God, and the Word was God.





Do you love Me more than these?

LESSON 32 JOHN 21

Matt 28 ¹⁰ "Do not be afraid. Go *and* tell My brethren to go to Galilee, and there they will see Me."

John 1 ⁴⁹ Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!"

⁵⁰ Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these."

John 13 ³⁶ Jesus answered him, "Where I am going you cannot follow Me now, but you shall follow Me afterward."

³⁷ Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake."

³⁸ Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times."

John 15 ⁴ "Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me."

⁵ I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing."

Luke 5 ¹⁰ and so also *were* James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men."

Why would these men decide to go fishing? _____

How successful were these men on their own? _____

When were they successful? _____

What did Jesus do when they came to shore? _____

What kind of fire did Jesus prepare? _____

What did Peter say each time Jesus asked him a question?

With each reply what did Jesus tell Peter to do? _____

When Jesus said I am lifted up (John 12:31-33) what was he talking about?

What was Jesus talking about when he said Peter would be led where he does not want to go, and his arms be stretched out?

According to the Doctrine and Covenants (7:1-3) of the Mormon church, Jesus told John he would never see death until Jesus returns. Is that what Jesus said?

If John is not going to live forever what did he leave us so that we could believe and have life?

Matt 4 ¹⁹ Then He said to them, "Follow Me, and I will make you fishers of men."

Mark 1 ¹⁷ "Follow Me, and I will make you become fishers of men."

Luke 5 ⁹ "From now on you will catch men."

John 6 ⁴⁴ No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. ⁴⁵ It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me."

John 13 ³⁶ Jesus answered him, "Where I am going you cannot follow Me now, but you shall follow Me afterward."

³⁷ Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake."

³⁸ Jesus answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times."

John 18 ¹⁸ Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves.



John ²⁴ This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

²⁵ And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.